



NEW HAMPSHIRE  
**BAR FOUNDATION**

*Strengthening Justice Since 1977*

2 Pillsbury Street, Suite 300, Concord, NH 03301

**FY 2010 JUSTICE GRANT APPLICATION**

Deadline: October 30, 2009 by 5:00 p.m.

**COVER SHEET**

*This is a fillable pdf document: Quick Instructions: Save to your computer. Reopen file. Click on Tools, then Enable Typewriter. Save again. Type. See fillable pdf instructions on NH Bar Foundation website (www.nhbarfoundation.org) Justice Grants page.*

Applicant Name: \_\_\_\_\_ Tax ID, if applicable: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address, if different: \_\_\_\_\_

Website: \_\_\_\_\_ Telephone: \_\_\_\_\_ Office hours: \_\_\_\_\_

Executive Director/President: \_\_\_\_\_

Direct Line: \_\_\_\_\_ Email: \_\_\_\_\_

Year Established: \_\_\_\_\_

Grant Request: \$ \_\_\_\_\_ Justice Fund(s) most applicable: \_\_\_\_\_

Current Fiscal Year Organization Budget: Income \$ \_\_\_\_\_ Expenses \$ \_\_\_\_\_

If applicable: Project Name: \_\_\_\_\_ Project Budget: \$ \_\_\_\_\_

**STAFF**

Organization: Number of full-time staff: \_\_\_\_\_ How many FT staff are attorneys? \_\_\_\_\_

Organization: Number of part-time staff: \_\_\_\_\_ How many PT staff are attorneys? \_\_\_\_\_

Please describe NH population you serve: How many are in target population, what percent of total population do you serve, what is the age range and income level of target population, and other relevant characteristics:

Briefly state problem being addressed and how grant funds will be used: (1-5 sentences)

Geographic area served by organization or program: (by county, if applicable):

\_\_\_\_\_  
Signature of Executive Director

\_\_\_\_\_  
Date